

**NORWELL SCHOOL COMMITTEE  
REGULAR MEETING  
NORWELL PUBLIC LIBRARY**

**AGENDA**

**May 20, 2024**

- 5:15 P.M. 1.0 CALL TO ORDER**
- 5:30 P.M. 2.0 LEGAL COUNSEL FOR GENERAL PURPOSES**
- 6:30 P.M. 3.0 EXECUTIVE SESSION**  
Massachusetts General Laws, 30A, Section 21 (a) (3) strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.
- Education Association of Norwell Update
  - Teamsters Union Local No. 25
- 7:00 P.M. 4.0 SCHOOL COMMITTEE ORGANIZATIONAL MEETING**
- 7:05 P.M. 5.0 CONSENT AGENDA**
- 5.1 Minutes and International Trip Request
  - 5.2 Warrant Signing
- 7:10 P.M. 6.0 ACTION ITEMS**
- 6.1 School Committee Meeting Schedule
  - 6.2 2024-2025 Fees Schedule
  - 6.3 Policies ACAB and JEI (First Reading)
- 7:20 P.M. 7.0 INFORMATION AND PRESENTATION**
- 7.1 Student Government Representative
  - 7.2 End of Year Activities
  - 7.3 Norwell Middle School Program of Studies Update
  - 7.4 Leadership Team Retreat Planning – Strategic Plan
  - 7.5 School Committee Member Reports
  - 7.6 Public Comment: Non-Agenda Items
  - 7.7 Public Comment: Agenda Items
  - 7.8 Updates and Correspondence
- 8.0 SUGGESTED MEETING DATE AND AGENDA ITEMS**
- June 10, 2024 Regular Meeting at Norwell Public Library
- 8:20 P.M. 9.0 ADJOURNMENT**

\*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.