

**NORWELL SCHOOL COMMITTEE
REGULAR MEETING**

**NORWELL PUBLIC LIBRARY
REVISED
AGENDA**

September 16, 2024

- 6:30 P.M. 1.0 CALL TO ORDER**
- 6:32 P.M. 2.0 EXECUTIVE SESSION:** Massachusetts General Laws, 30A, Section 21(a) (2) Non-Union Personnel Negotiations Strategy, and (3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.
- Education Association of Norwell Update
 - Teamsters Local Union No. 25
 - Non-union Personnel Planning and Strategy
- 7:00 P.M. 3.0 CONSENT AGENDA**
- 3.1 Minutes and Out-of-State Trip Request
 - 3.2 Warrant Signing
- 7:05 P.M. 4.0 ACTION ITEMS**
- 4.1 Custodians' Memorandum of Agreement
 - 4.2 **Co-op Waiver for the Wrestling Program**
- 7:10 P.M. 5.0 INFORMATION AND PRESENTATION**
- 5.1 Student Government Representative
 - 5.2 Opening of Schools Update
 - 5.3 Strategic Plan Update
 - 5.4 Proposed FY'26 Budget Development Process Timeline
 - 5.5 FY'24 End of Year Budget Report
 - 5.6 School Committee Reports
 - 5.7 Public Comment: Non-Agenda Items
 - 5.8 Public Comment: Agenda Items
 - 5.9 Updates and Correspondence
- 6.0 SUGGESTED MEETING DATES at NORWELL PUBLIC LIBRARY and AGENDA ITEMS**
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| October 21, 2024 | High School Outreach Meeting |
| November 18, 2024 | Regular Meeting |
| December 16, 2024 | Cole School Outreach Meeting |
- 7:55 P.M. 7.0 ADJOURNMENT**

*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.