



**Town of Norwell Select Board  
Osborn Room  
Open Meeting Agenda  
October 2, 2024**

**6:00 Executive Session** – To discuss strategy with respect to collective bargaining for a grievance with Norwell Fire Fighters Union 2700 if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares.

To discuss strategy with respect to Opioid Litigation update: Town of Norwell vs. Opioid Manufacturers and Distributors, if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares.

**Instructions: Zoom Access to Remote Participation for Open Meeting:**

Computer access: log on to Zoom application, type in Meeting ID: 590 544 2324, click on “join meeting”

Phone: +1 929 205 6099 Plus meeting ID: 590 544 2324 then #

*\* Remote Participation conducted pursuant to the Executive Order dated March 12, 2020, extended to March 31, 2025, suspending certain provisions of the Open Meeting Law, Gen. L. c. 30A §20 et seq. and 940 CMR 29.01 et seq.*

**7:00 Call to Order/Pledge of Allegiance**

**Approval of Agenda**

**Approval of Minutes: 9/18/24 Executive Session and Open Meeting Minutes**

**Select Board Reports**

**Town Administrator’s Report**

**Citizen Comments (topics sent to the Town Administrator’s office 48 hours prior to the meeting)**

**Discussion/Action Items**

- a) Committee Applications: Beautification Committee- Ann Guerra, At Large seat, 3 year appointment, expiring 6/30/27  
Capital Budget Committee – Tim Jacobs, At Large seat, 3 year appointment, expiring 6/30/27
- b) Government Study Committee Discussion – Matt Greene, Town Moderator
  1. 2012 Charter recap – pros/cons analysis

2. Specific areas to review and consider changes
  3. Next steps
- c) Contract approval/vote – Cushing Center Exterior Painting & Restoration
  - d) Two CPC applications; New Town Hall vault, Records management
  - e) Open 12/12/24 Special Town Meeting Warrant , Close Warrant on October 23<sup>rd</sup> (vote both)

**Future Meeting Dates:** October 16<sup>th</sup>, October 30<sup>th</sup>, November 13<sup>th</sup>

**Adjourn**