

**NORWELL SCHOOL COMMITTEE  
NORWELL HIGH SCHOOL OUTREACH MEETING  
NORWELL PUBLIC LIBRARY  
AGENDA**

**October 21, 2024**

**6:30 P.M. 1.0 CALL TO ORDER**

**6:32 P.M. 2.0 EXECUTIVE SESSION**

Massachusetts General Laws, 30A, Section 21 (a) (2) to conduct collective bargaining or contract negotiations with nonunion personnel if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body, and the chair so declares.

- Nonunion Negotiations

**7:00 P.M. 3.0 RECOGNIZING EXCELLENCE**

- 3.1** M.A.S.S. Certificate of Academic Excellence
- 3.2** College Board National Hispanic Recognition Award
- 3.3** DAR Good Citizen
- 3.4** MSSAA Principal's Award
- 3.5** NESDEC Awards
- 3.6** NMSQT Commended Student Awards

**7:20 P.M. 4.0 CELEBRATING EXCELLENCE: 9<sup>TH</sup> GRADE SEMINAR**

**7:40 P.M. 5.0 SCHOOL OUTREACH**

- 5.1** 2024-2025 PTO Activities
- 5.2** 2024-2025 School Council Activities
- 5.3** 2024-2025 Boosters Club
- 5.4** 2024-2025 Norwell Arts

**8:00 P.M. 6.0 BUSINESS ITEMS**

- 6.1** Minutes, Warrant Signing and Out-of-State Trip Request
- 6.2** October 1 Enrollment, Class Size and Census Reports
- 6.3** Class of 2024 Update, Graduation Profile and SAT Summary Report
- 6.4** AP Report
- 6.5** 2024 MCAS Report and Accountability
- 6.6** Transportation Report
- 6.7** Strategic Plan Update
- 6.8** School Committee Member Reports
- 6.9** Updates and Correspondence

**7.0 SUGGESTED MEETING DATES AND AGENDA ITEMS**

November 18, 2024	Regular Meeting at Norwell Public Library
December 16, 2024	Cole School Outreach Meeting at Norwell Public Library

**9:10 P.M. 8.0 ADJOURNMENT**

\*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.