

**NORWELL SCHOOL COMMITTEE
REGULAR MEETING
NORWELL PUBLIC LIBRARY**

AGENDA

November 18, 2024

- 6:30 P.M. 1.0 CALL TO ORDER**
- 6:32 P.M. 2.0 EXECUTIVE SESSION:** Massachusetts General Laws, 30A, Section 21(a) (2) Non-Union Personnel Negotiations Strategy, and (3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.
- Education Association of Norwell Update
 - Non-union Personnel Planning and Strategy
- 7:00 P.M. 3.0 CONSENT AGENDA**
- 3.1 Minutes
 - 3.2 Warrant Signing
- 7:05 P.M. 4.0 ACTION ITEMS**
- 4.1 FY'26 Budget Assumptions and Priorities
 - 4.2 2024-2025 Fees Update
- 7:15 P.M. 5.0 INFORMATION AND PRESENTATION**
- 5.1 Student Government Representative
 - 5.2 Strategic Plan Update
 - 5.3 NESDEC Enrollment Projection Report
 - 5.4 FY'25 First Quarter Budget Report
 - 5.5 Congress of Councils Update
 - 5.6 School Committee Reports
 - 5.7 Public Comment: Agenda Items
 - 5.8 Public Comment: Non-Agenda Items
 - 5.9 Updates and Correspondence
- 6.0 SUGGESTED MEETING DATES and AGENDA ITEMS**
- | | |
|--------------------|----------------|
| December 16, 2024* | April 28, 2025 |
| January 27, 2025* | May 19, 2025 |
| February 10, 2025 | June 9, 2025 |
| March 10, 2025* | |
| March 31, 2025 | |
- *School Outreach
- 8:10 P.M. 7.0 ADJOURNMENT**

*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.