

**NORWELL SCHOOL COMMITTEE  
COLE SCHOOL OUTREACH MEETING  
NORWELL PUBLIC LIBRARY**

**AGENDA  
December 16, 2024**

**6:30 P.M. 1.0 CALL TO ORDER**

**6:32 P.M. 2.0 EXECUTIVE SESSION**

Massachusetts General Laws Chapter 30A, Section 21 (a)(2) Non-Union Personnel Negotiations Strategy, and (3) strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.

- Education Association of Norwell
- Non-Union Personnel Planning and Strategy

**7:00 P.M. 3.0 CELEBRATING EXCELLENCE: Building Resilience Through Play and Mindful Habits**

**7:15 P.M. 4.0 SCHOOL OUTREACH**

- 4.1 2024-2025 PTO Activities
- 4.2 2024-2025 School Council Activities

**7:30 P.M. 5.0 BUSINESS ITEMS**

- 5.1 Minutes, Warrant Signing, Out-of-State Trip and International Excursion Requests
- 5.2 Policies EF, EFA, EFB, EFC AND EFDA
- 5.3 2025-2026 School Calendar (First Reading)
- 5.4 South Shore Vocational Technical High School Presentation
- 5.5 Capital Budget Items
- 5.6 Strategic Plan Update
- 5.7 School Committee Member Reports
- 5.8 Updates and Correspondence

**6.0 SUGGESTED MEETING DATES AND AGENDA ITEMS  
(All meetings are the Norwell Public Library.)**

January 27, 2025	Vinal School Outreach/Presentations Meeting
February 10, 2025	Regular Meeting
March 10, 2025	Regular Meeting
March 31, 2025	Norwell Middle School Outreach/Presentations
April 28, 2025	Regular Meeting
May 19, 2025	Regular Meeting
June 9, 2025	Regular Meeting

**8:30 P.M. 7.0 ADJOURNMENT**

\*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.